## **DECLARATION FOR U.S. PATENT APPLICATION**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention **entitled** 

## HYBRID VEHICLE

the specificati	on of which is attached hereto u	nless the following is chec	ked	
	on <u>February 7, 2006</u> as United S ational Application Number <u>PC</u>			
I hereby state claim(s), as ar	that I have reviewed and unders nended by any amendment refer	and the contents of the above.	ove-identified specification	, including the
I acknowledge Regulations, §	the duty to disclose information 1.56.	n which is material to pate	ntability as defined in Title	37, Code of Federal
for patent or in	foreign priority benefits under oventor's certificate listed below tificate having a filing date before the control of the con	and have also identified b	elow any foreign applicatio	on for patent or
		-		<b>Priority Claimed</b>
(List prior foreign applications. See	· ·	<b>Y</b>	10/00/2002	<b>□</b> • ·
note A)	2003-234001	Japan	18/08/2003	🛛 Yes 🗌 No
	(Number)	(Country)	(Day/Month/Year Filed)	
				□ Vag □ Na
	(Number)	(Country)	(Day/Month/Year Filed)	∐ Yes ∐ No
	(14umber)	(Country)	(Day/Month/ Fear Fried)	· ·
				m'** m **
	(AT 1 )			☐ Yes ☐ No
•	(Number)	(Country)	(Day/Month/Year Filed)	
				☐ Yes ☐ No
	(Number)	(Country)	(Day/Month/Year Filed)	
(See note B)	See attached list for additional	prior foreign applications	,	
insofar as the s in the manner information wh	the benefit under Title 35, Unit subject matter of each of the clai provided by the first paragraph hich is material to patentability a pecame available between the fil plication.	ms of this application is no of Title 35, United States as defined in Title 37, Code	ot disclosed in the prior Un Code, § 112, I acknowledge of Federal Regulations.	ited States application ge the duty to disclose
			Stat	us
(List prior U.S. Applications)	-	*	☐ Patented ☐ Pending ☐ Abandoned	
	(Application Serial No.)	(Filing Date)		
	(Application Serial No.)	(Filing Date)	☐ Patented ☐ Pend	ling   Abandoned
	(Application Serial No.)	(Filing Date)	☐ Patented ☐ Pending ☐ Abandoned	
- 0	(Application Serial No.)	(Filing Date)	Patented Pend	ling    Abandoned
	(Application Serial No.)	(rining Date)		

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

## **Customer Number: 38834**

Please direct all communications to the following address:

Westerman, Hattori, Daniels & Adrian, LLP 1250 Connecticut Avenue, N.W., Suite 700, Washington, D.C. 20036

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18 of the United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

See note C)	Full name of sole or first inventor (given name, family name)		Noriyuki ABE		
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	Inventor's signature	Joshio Okada	Date 0et.3/,2006		
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		Saitama 351-0193 Japan			
	Full name of third inv	rentor (given name, family name)	<u> </u>		
	Inventor's signature		Date		
	Residence		Citizenship		
	Post Office Address				
	Full name of fourth in	ventor (given name, family name)			
	Inventor's signature		Date		
	Residence		Citizenship		
•	Post Office Address				
	Full name of fifth inv	entor (given name, family name)			
	Inventor's signature		Date		
	Residence		Citizenship		
	Post Office Address		•		
			*		
	Full name of sixth inv	entor (given name, family name)	Det		
	Inventor's signature Residence		Date		
			Citizenship		
	Post Office Address				
		*			